U.S. Liepartment of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. | |
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| E | |
| 1. File Number U- 15076 | 2. Fiscal Year Covered From: |
| | 01/01/2004 Through: 12/31/2004 |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. |
| Name GREG PEACOCK | Name PLUMBERS & PIREFITTERS LOCAL 16. Labor Organization File Number 0277/5 |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any |
| Street 6495 LEWISBURG ROAD | Street 1200 E. SECOND ST |
| City LEWISBURG | City DAY TOA |
| State QHID ZIP Code + 4 45 3 38 | State OH10 ZIP Code + 4 4 5 4 0 3 |
| 5. Position in labor organization. Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): | |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| Name | |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. |
| Street | |
| City | AND THE RESERVE AND A SECOND STATE OF TH |
| State ZIP Code + 4 | |
| Signature | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | |
| Signed Jugo Prace | On 8 12 05 937 441 - 565 2 Date Telephone Number |

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or Consultant

13.b. Is the Business an Employer